

**NORTHWESTERN GUN CLUB C0669**  
**MN State OTC CHAMPIONSHIP MATCH**  
**NRA REGISTERED, CMP SANCTIONED**

**DATE:** May 18 and 19, 2019

**FEES:** Match Rifle/Service Rifle Championship Tournament Fee.....\$25.00 (Sat)  
EIC Match.....\$20.00 (Sun)  
Minnesota Sales Tax,,,,,,,,,,,,,,,,,,,,,,,,,,,,, (Included in Tournament Fee)

Entry fees will be refunded on a daily basis in the event of a match cancellation.  
Preregistration fees will be refunded if non-attendance notice is received prior to 6:00 PM on Friday, May 17<sup>th</sup> 2019

**LOCATION:** Northwestern Gun Club Range, 6512 Hunter Lake Rd, Duluth MN

**CLASSIFICATION:** The NRA classification system will be used in all applicable individual matches. Please have your NRA classification card or temporary score book with you. For class awards there must be at least five entries in that class. If there are less than five, those shooters will be combined with the next higher class. High Masters cannot be combined with any other class and can only compete for Match Winner awards if there are fewer than five shooters in the High Master class. Shooters without a classification card will shoot in the Master/Unclassified (MU) class (rule 19.6).

**RIFLES:** NRA Service Rifles. 3.1, 3.3 NRA Match Rifle

**RULES:** Current NRA High Power rules will govern the matches Saturday.  
EIC Sunday Match: The competition will be governed by *CMP COMPETITION RULES FOR SERVICE RIFLE* 23rd Edition - 2019. Copies of the rules may be downloaded from the CMP website at <http://thecmp.org/competitions/cmp-competitions-rulebooks/>.

**AWARDS:** Award payback depends on the number of entries. Forty (40) percent of the Tournament Fee will be awarded to individual competitors. The 10% rule will apply to each class. There must be at least 5 entries in a class for awards. The 10% rule will apply to each class. There must be at least 5 entries in a class for awards. Individual Class awards will be recognized.

**ENTRIES:** Advance entries are strongly encouraged and will be given priority entry. Advance entry, accompanied with fees, is required for choice of relay. Entries will be capped at 36 shooters. Advance entries will close at 5:00 P.M. on Friday, May 17, 2019. We will hold your entry until one hour before the match begins. If you have not registered by that time your spot

will be made available to another participant. Daily entries will be accepted up until 8:30 A.M. on Saturday, May 18th, or until the limit of 36 shooters is reached, whichever comes first. Send advance entries with the appropriate fees to: Jeff Jezierski,  
5092 McComber Rd, Duluth, MN 55803 Email @ JtJski21@yahoo.com

**SQUADDING:** Squadding will begin at 0800, Each Day. High masters will be squadded on relay 1 to the extent possible. Pre-registration, accompanied with fees, will be given priority.

**ENTRIES CLOSE:** Entries close at 0830 and the pit will be sealed at 0845 on both Saturday and Sunday.

**REGIONAL COURSE OF FIRE:**

**MATCHES SAT.** Match 1 2 sighters, 20 shots for record, 200 yards, standing, time limit 22 minutes.

Match 2 2 sighters 2 10 shot strings, 200 yards, rapid sitting, 60 seconds per string.

Match 3 2 sighters 2 10 shot strings, 300 yards, rapid prone, 70 seconds per string.

Match 4 2 sighters 20 shots for record, 500 yards, prone, time limit 22 minutes.

Match 5 Aggregate of Matches 1 through 4

Note: Match 2 will be fired immediately after Match 1.

**EIC MATCH 6:** Match 6 50 shot, Excellence In Competition (Leg) Match

10 shots for record standing, 200 yards, time limit 10 minutes.

10 shots for record rapid sitting, 200 yards, time limit 60 seconds.

10 shots for record rapid prone, 300 yards, time limit 70 seconds.

20 shots prone for record, 500 yards, time limit 20 minutes.

Note: Rapid fire stages will begin from standing to sitting and standing to prone (no-exceptions). Persons not able to do so will not be allowed to compete for Medals or Leg points.

**DUTIES:** Competitors will be required to score and pull targets. Failure to perform these duties will result in disqualification.

**CHALLENGES:** There will be a \$2.00 fee for each challenge. A three person jury will be appointed prior to commencement of fire.

**CAMPING:** The range will be open for camping from 1200 on Friday, May 17 through 1000 on Monday, May 20. Electric hook ups for campers are available. Clean outhouses are provided. The Education Center, lake cabin and 16 yard shack will be made available for overnight use on Friday, Saturday and Sunday.

**Contact:** Jeff Jerzierski, 218-348-5543 ahead of arrival to ensure access to the camping area. For additional copies of this match program, or for other information regarding the Northwestern Club, please visit our web site at <http://www.nwgc-duluth.com>

Name \_\_\_\_\_ NRA# \_\_\_\_\_

Address \_\_\_\_\_ City \_\_\_\_\_

State, Zip Code \_\_\_\_\_

NRA Classification \_\_\_\_\_ Fee Enclosed \_\_\_\_\_

Email \_\_\_\_\_

Mail to: Jeff Jeziarski,  
5092 McComber Rd, Duluth, MN 55803 Email @ JtJski21@yahoo.com