

## **WINNEQUAH'S LAKE WISCONSIN OPEN**

### **OUTDOOR CONVENTIONAL 2700 PISTOL TOURNAMENT NRA APPROVED (pending)**

**SPONSORING ORGANIZATION: WINNEQUAH GUN CLUB, INC.**

**DATE: SATURDAY AND SUNDAY AUGUST 14 & 15**

**LOCATION: THE LODI RANGE IS THREE MILES NORTH OF LODI, WIS.**

**TAKE I-90/94 TO THE LODI/ARLINGTON EXIT (EXIT 119), ABOUT 16 MILES NORTH OF MADISON. GO WEST ON HIGHWAY 60, ABOUT 3 MILES, JUST BEFORE LODI TURN RIGHT (NORTH) ON LINDSAY ROAD AND PROCEED TO CO. HIGHWAY J, CONTINUE NORTH ON J TO NEXT INTERSECTION, CO. HIGHWAY V. TURN LEFT ON CO. HIGHWAY V, 1/3 MILE TO LANGE ROAD, TURN RIGHT ON LANGE ROAD. WINNEQUAH GUN CLUB GROUNDS LAY ABOUT 1/2 MILE FROM CO. HIGHWAY V, ONCE ON CLUB PROPERTY SIGNS WILL DIRECT YOU TO THE PISTOL RANGE.**

**MAPS AVAILABLE UPON REQUEST.**

**RULES: CURRENT NRA RULES SHALL GOVERN TOURNAMENT**

**COMPETITION: OPEN TO THE PUBLIC. NATIONAL RIFLE ASSC. AND WIS. RIFLE & PISTOL ASSC. MEMBERSHIP RECOMMENDED BUT NOT REQUIRED.**

**ENTRY FEE: \$45.00 INCLUDES NRA FEE AND LUNCH. POST ENTRIES WILL BE ACCEPTED TO RANGE CAPACITY. SINGLE GUN AGGREGATES MAY BE ENTERED FOR \$13.00 PLUS \$4.25 NRA FEE, ACROSS THE BOARD SHOOTERS WILL HAVE PREFERENCE. ADDITIONAL LUNCHESES \$3.00.**

**ENTRY LIMIT: 20 (10 per day)**

**PLEASE MAKE CHECKS TO WINNEQUAH GUN CLUB INC.**

**CONTACT: MARK FINARTY  
608-393-6924  
finarty@charter.net**

**FIRING STARTS: 9 AM ON SATURDAY AND 9 AM ON SUNDAY.**

**CLASSIFICATION OF COMPETITORS: COMPETITORS WILL BE CLASSIFIED BUT NOT CATEGORIZED.**

**IF LESS THAN 5 IN A CLASS THEY WILL BE GROUPED WITH NEXT HIGHER CLASS.**

**IF LESS THAN 5 IN THE HIGH MASTERS CLASS A MASTER CLASS AWARD WILL BE GIVEN ONLY IN MATCHES NOT WON BY A HIGH MASTER COMPETITOR.**

**NOTE: HIGH MASTERS WILL COMPETE FOR MATCH WINNER ONLY.**

**AWARDS: MATCH WINNER IN EACH MATCH. CLASS FIRSTS IN EACH MATCH. CLASS SECONDS IF 10 OR MORE IN CLASS. CASH WILL BE AWARDED. MATCH WINNER = 4 DOLLARS, FIRST IN CLASS = 3 DOLLARS, SECOND IN CLASS = 2 DOLLARS, THIRD IN CLASS = 1 DOLLAR. SPECIAL AWARD TO COMPETITOR WHO SETS NEW TOURNAMENT AGGREGATE RECORD.**

**CURRENTLY: 2643-132X - CHRIS JOHNSON, 2002**

**BRING YOUR STAPLE GUN !!! BRING YOUR STAPLE GUN !!!**

**MATCH SCHEDULE:**

MATCH 1	.22 CAL.	B6 TARGET	20 SHOTS SLOW FIRE AT 50 YARDS
MATCH 2	.22 CAL.	B6 & B8 TARGETS	NATIONAL MATCH COURSE
MATCH 3	.22 CAL.	B8 TARGET	20 SHOTS TIMED FIRE AT 25 YARDS
MATCH 4	.22 CAL.	B8 TARGET	20 SHOTS RAPID FIRE AT 25 YARDS
MATCH 5	.22 CAL.	AGGREGATE MATCHES 1 THRU 4	
MATCH 6	C.F.	B6 TARGET	20 SHOTS SLOW FIRE AT 50 YARDS
MATCH 7	C.F.	B6 & B8 TARGETS	NATIONAL MATCH COURSE
MATCH 8	C.F.	B8 TARGET	20 SHOTS TIMED FIRE AT 25 YARDS
MATCH 9	C.F.	B8 TARGET	20 SHOTS RAPID FIRE AT 25 YARDS
MATCH 10	C.F.	AGGREGATE MATCHES 6 THRU 9	
MATCH 11	.45 CAL.	B6 TARGET	20 SHOTS SLOW FIRE AT 50 YARDS
MATCH 12	.45 CAL.	B6 & B8 TARGETS	NATIONAL MATCH COURSE
MATCH 13	.45 CAL.	B8 TARGET	20 SHOTS TIMED FIRE AT 25 YARDS
MATCH 14	.45 CAL.	B8 TARGET	20 SHOTS RAPID FIRE AT 25 YARDS
MATCH 15	.45 CAL.	AGGREGATE MATCHES 11 THRU 14	
MATCH 16		GRAND AGGREGATE, MATCHES 5 + 10 + 15	

**SCORING:** COMPETITORS WILL SCORE THE TARGET TO THEIR LEFT.

THE RIGHT TARGET WILL BE SCORED BY A RANGE OFFICER.

**USE OF SCORING PLUGS:** ONLY RANGE OFFICERS MAY INSERT SCORING PLUG SUCH PLUG MAY BE REMOVED ONLY WHEN SHOT VALUE IS AGREED UPON OR BY MATCH SUPERVISOR UNDER CHALLENGE.

**CHALLENGE FEE:** \$2.00 SUPERVISOR WILL SCORE CHALLENGE.

**FACILITIES:** TEN COVERED FIRING POINTS WITH CONCRETE FIRING LINE, TURNING TARGETS AT 25 YARDS. COMPETITORS WILL MOVE TARGET FRAMES TO 25 YARD LINE AT COMPLETION OF SLOW FIRE MATCHES. AT COMPLETION OF RAPID FIRE MATCH COMPETITORS WILL RETURN TARGET FRAMES TO 50 YARD LINE. WATER WILL BE AVAILABLE AT RANGE, LUNCH IS PROVIDED AND RESTAURANTS ARE IN EASY DRIVING DISTANCE.

**MAPS AND OVERNIGHT LODGING INFORMATION IS AVAILABLE.**

\_\_\_\_\_  
FORM

TOURNAMENT ENTRY

NAME \_\_\_\_\_ NRA # \_\_\_\_\_ BIRTHDATE \_\_\_\_\_

ADDRESS \_\_\_\_\_ CITY \_\_\_\_\_ STATE \_\_\_\_\_

ZIP \_\_\_\_\_ PHONE ( ) \_\_\_\_\_

**NRA CLASSIFICATION:** (CIRCLE ONE BELOW)

HIGH MASTER    MASTER    EXPERT    SHARPSHOOTER    MARKSMAN  
UNCLASSIFIED

**RELAYS:**    SATURDAY RELAY 9:00 AM  
              SUNDAY RELAY 9:00 AM

**RELAY PREFERENCE:** SATURDAY \_\_\_\_\_ SUNDAY \_\_\_\_\_

**INDICATE 1st AND 2nd CHOICE**

**MATCHES ENTERING:** (CIRCLE ONE BELOW)

.22 CAL.    C.F.    .45 CAL.    ACROSS-THE-BOARD