

**2009**  
**South Dakota State Outdoor Pistol Championship**  
**26 September 2009**                      **Rapid City, So Dakota**

**SPONSORS : Rushmore Shooters Club ,South Dakota Army National Guard**  
**Registered with NRA and Approved by SDSSA**

**LOCATION: South Dakota National Guard Range located off of 44 St by Stevens High School.**

**RULES: Current NRA rules will govern.**

**ELIGIBILITY: Open to all shooter, NRA Membership not required, Residents of SD must be members of South Dakota Shooting Sports Assoc. Non residents must be member of their State Assoc. or join SDSSA. The State Champion must be a resident of the State of South Dakota**

**ENTRIES: Advance registration is required, Indicate Name, Address, Phone # and NRA classification. Mail entries to arrive NO less than FIVE days prior to the day of the match. Entries will be accepted up to range limit (24) E- Mail entries will be accepted.**

**TEAMS: A team will consist of four (4) members representing an NRA affiliated club (Rule 2.11), a law enforcement agency (Rule 2.14), regular service, National Guard or Reserve Unit (Rule 2.13). State Association Teams may enter team matches (Rule2-12) No pick up teams allowed (Rule2-10).**

**CONTACT PERSON: William E. Thompson, 106 Montana Street, Rapid City, So Dak. 57701 or you can E-Mail WThompsonB@AOL.com.**

**FEES: Registration -\$10.00 .Individual matches # 1-4, 6-9, & 11-14 are \$1.75 each. Agg. Matches #5- 10 - 15 - 16 are \$.2.00 each. Range Fee \$4.00. If you shoot all 16 matches, you get a package fee of \$ 42.00.**

**SQUADDING: All three guns will be fired in one relay Statistical office will open one hour before you go on the firing line All required documents will be exhibited before squadding tickets will be issued (NRA Classification cards, State Assn. Cards)**

**FIRING SCHEDULE: Firing will begin at 0830 AM on Saturday 26 September 2009**

**CHALLENGES: NRA challenge procedures will be followed (NRA Rule 16.1.) Fee: \$3.00**

**CLASSIFICATION: NRA Classification system will be used. Unclassified shooters will shoot with Masters Class (Rules 19.6 -19.14 will apply.**

## **MATCH SCHEDULE:**

<b>#1---22 slow fire</b>	<b>#6--ctr fire-slow fire</b>	<b>#11—45 cal—slow fire</b>
<b>#2---22 NMC</b>	<b>#7--ctr fire- NMC</b>	<b>#12—45 cal--NMC</b>
<b>#3---22 timed fire</b>	<b>#8--ctr fire-timed fire</b>	<b>#13—45 cal timed fire</b>
<b>#4---22 rapid fire</b>	<b>#9--ctr fire-rapid fire</b>	<b>#14—45 cal-rapid fire</b>
<b>#5---22 agg</b>	<b>#10-ctr fire -agg</b>	<b>#15-- 45 cal agg</b>

**#16-- Individual Grand Aggregate (Match Winner)**

**FIREARMS:** All firearms and ammunition will meet NRA standards for safety and rule compliance. (Rules 3.2, 3.3, 3.4, 3.17)

**TARGETS AND DISTANCE** Slow fire stages at 50 yds on B-6 target .Timed and rapid fire stages at 25 yds on B-8 target.

**AWARDS:** Awards will be based on 70% payback of Match Entry Fees .An award will be provided for the winner of each match plus class awards as follows; Up to 5 entries 1 award ,6-10 entries -2 awards over 10 -3 awards. Match # 16 South Dakota State Champion award will be provided by SDSSA. If the winner is a nonresident a suitable award will be provided by sponsor. The High Scoring Senior will be designated South Dakota Senior Champion with award provided by sponsor. If the winner is a nonresident a suitable award will be provided by the sponsor. (2 or more seniors must compete in order for this award to be provided). The sponsor has the right to combine classes that have less then 5 entries, no class will be combined with Master, if less than 5 masters enter they will compete for Match Winner awards only. Awards to be distributed with final bulletin.

**MISCELLANEOUS :** Competitors will be required to assist with scoring, changing and repairing of targets, Bring staple guns and pasters, **NOTE : NO plugs will be used except by RANGE OFFICIALS.** Competitors will need to have your own drinking water and food; there will be breaks between matches #5 & 6 and #10 & 11.

**FOR MORE INFORMATION. CONTACT:**

**WILLIAM E THOMPSON**  
106 Montana Street Rapid City ,So Dak 57701  
E-Mail WThompsonb@AOL.com

**NOTE :** THERE ARE PLANS TO HAVE A NATIONAL SERVICE PISTOL (EIC) "LEG "MATCH IF WE HAVE 6 NON DISTINGUSHED SHOOTERS THAT WANT TO SHOOT, SEE ATTACHED BULLETIN.....