NORTH DAKOTA STATE OUTDOOR CONVENTIONAL PISTOL CHAMPIONSHIP

SPONSORED BY: Gateway Pistol Club, Inc., Fargo, N. Dak.

Valley City Rifle & Pistol Club, Valley City, N. Dak.

DATE: Sunday, July 26th, 2009

LOCATION: The Valley City, N. Dak. Outdoor Range is located North and East of the

High Line Railroad Bridge on the north side of Valley City. Proceed ¼ mile north of the bridge, cross the RR tracks at the grain elevator and turn

east on the gravel road to the range.

RULES: Current NRA Pistol Rules will govern. Open to any NRA Member. N.Dak.

Residents must be NDSSA Members. Memberships will be available at the

range. Tournament Officials may not compete.

RELAYS: Sunday Morning at 8:57 sharp. Only one Relay.

RANGE & The range has 20 covered firing points with tarp wind protection. Slow Fire

CAPACITY: will be at 50 yds. On B-6 Targets. Timed and Rapid Fire will be at 25 yds.

with turning targets on B-8 Targets. Capacity for the tournament will be

20 shooters.

ENTRIES CLOSE: 10:00 p.m. Thursday, July 25th, 2009

POST ENTRIES: Post entries will be accepted up to range capacity. No Post Entry fee, but

advanced entry is requested, Please. Priority will be given to competitors

entering all matches.

ENTRY FEES: Registration Fee.....\$14.00

Individual Fired Matches......2.00 per match

Package Entry.....\$40.00 CMP 'LEG' Match....\$12.00

MATCH SCHEDULE: .22 Matches. C.F. Matches .45Matches

#1 20 rds. Slow (B-6) #6 20 rds. Slow #11 20 rds. Slow #2 30 rds. NMC #7 30 rds. NMC #12 30 rds. NMC #3 20 rds. Timed (B-8) #8 20 rds. Timed #13 20 rds Timed #4 20 rds. Rapid #9 20 rds. Rapid #14 20 rds. Rapid #5 .22 Agg. #10 C.F. Agg. #15 .45 Agg.

#16 2700 pt. Agg. State Outdoor Championship.

#17 CMP EIC 'LEG' MATCH. 30 rds. NMC. Fired in Accordance with

CMP Regulations.

MISCELLANEOUS: Advanced entry is requested but not required. All shooters are expected to bring a staple gun and staples. Competitors will score and repair targets. Challenge fee is \$1.00. Use of a plug type scoring device is restricted to the range officer. Challenges will be settled by a challenge committee. Shooters without an Outdoor Classification may use their Indoor Classification. The range road is in good condition, so access should not be a problem. The grill will be out and Brats available at the range.

AWARDS:

Match #16 – N. Dak. State Outdoor Pistol Championship Winner - 5 NRA Award Points plus Class Awards.

High N. Dak. Resident – State Pistol Champion Traveling Trophy

1st in Class - 10 NRA Award Points

2nd in Class - 8 NRA Award Points (4 entries in Class) 3rd in Class - 6 NRA Award Points (7 entries in Class)

Matches # 5, 10 and 15: Sub Aggregates

Winner - 5 NRA Award Points plus Class Awards

1st in Class - 5 NRA Award Points

2nd in Class - 4 NRA Award Points (4 entries in Class) 3rd in Class - 3 NRA Award Points (7 entries in Class)

Individual Fired Matches

1st in Class - 2 NRA Award Points

2nd in Class - 1 NRA Award Point (4 entries in Class) 3rd in Class - 1 NRA Award Point (7 entries in Class)

Match #17 - Points toward Distinguished Pistol Award provided by CMP.

Classes will not be combined. Unclassified shooters will fire in the Master Class. NRA and NDSSA memberships will be available at The range. Advanced entry is greatly appreciated. I now have an Answer machine and E-Mail, so you can call and leave a message.

FOR FURTHER INFORMATION AND ADVANCED ENTRY, PLEASE CONTACT:

Bill Brackin James Ladwig 832 8th Ave. East 17321 27 R St. SE

West Fargo, N. Dak. 58078 Argusville, N. Dak. 58005 701-282-7158 (home) 701-219-4553 (cell) 701-484-5236 (home)

<u>blackpowderbill@msn.com</u> 701-232-9440 (work???)