

John Winter Ambridge 2700 Pistol Match

N.R.A Approved

- DATE:** Sunday – September 19, 2010
- LOCATION:** Ambridge Range – Superior WI (see enclosed map)
- OFFICIALS:** Match Director – Jack Ely Match Supervisor – Dave Oviatt
- ELIGIBILITY:** Open to any pistol shooter
- RULES:** Current NRA rules will apply. Challenge fee \$1.00. Challenges will be decided by a jury of range officer's. Plug type scoring devices restricted to use by range officials only. Preference will be given to three gun shooters.
- CLASSIFICATION:** NRA Classification System will be used. Those not so classified must fire in the Master Class.
- ENTRY FEES:** Package entry fee for all matches will be \$20.00. Any one gun \$12.00. Any two guns \$16.00. N.R.A. points will be accepted.
- MATCH SCHEDULE:**
- | | | |
|---------------------|---------------------|-----------------|
| Matches 1 - 6 & 11 | 20 shots Slow Fire | .22, CF & .45 |
| Matches 2 - 7 & 12 | 30 shots N.M.C. | .22, CF & .45 |
| Matches 3 - 8 & 13 | 20 shots Timed Fire | .22, CF & .45 |
| Matches 4 - 9 & 14 | 20 shots Rapid Fire | .22, CF & .45 |
| Matches 5 - 10 & 15 | Sub-aggregates | 1-4, 6-9, 11-15 |
| Match 16 | Grand aggregates | 5 + 10 + 15 |
- TARGETS:** The range has 24 firing points with stationary targets at 50 yards and turning targets at 25 yards, using B-6 and B-8 targets and/or centers.
- STARTING TIME:** Sunday at 0900. Post entries are allowed if they do not require an additional relay.
- AWARDS:** For matches 5, 10, 15 and 16 by class only, based on the total number of competitors.

Number of Competitors	1 st	2 nd	3 rd	4 th	5 th
1-10	3.00	1.50
11-14	3.50	1.75	.75
15 -20	4.00	2.00	1.00	.75
21 -24	4.50	2.25	1.25	1.00	.75

For award purposes, there must be a minimum of three shooters in a class, except in the High Master/Master Class. If there are less than three shooters in a class, the class will be moved to the next higher class. Awards will be made in cash (check) or in NRA points at club option.

- OTHER:**
1. Competitors will score and repair targets. Bring your own staple gun, etc.
 2. Eye and ear protection are mandatory.
 3. Empty Chamber Indicators are mandatory.
 4. Alcoholic beverages are prohibited.

REGISTRATION INFO: Send registration to, or get information from;

Dave Oviatt

Bob Vanderport

195 Billings Drive
Superior WI 54880
(715) 392-2756
doviattp@msn.com

or

126 Proco Ct
Duluth MN 55808
(218) 626-3185
bojnjean@cpinternet.com

MAP / DIRECTIONS

Ambridge Range Location

Coordinates:

Lat: 46.648006

Lon: -92.019339

