

# John Winter Ambridge 2700 Pistol Match

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## N.R.A Approved

- DATE:** Sunday - September 20, 2009
- LOCATION:** Ambridge Range - Superior WI (see enclosed map)
- OFFICIALS:** Match Director - Jack Ely      Match Supervisor - Dave Oviatt
- ELIGIBILITY:** Open to any pistol shooter
- RULES:** Current NRA rules will apply. Challenge fee \$1.00. Challenges will be decided by a jury of range officer's. Plug type scoring devices restricted to use by range officials only. Preference will be given to three gun shooters.
- CLASSIFICATION:** NRA Classification System will be used. Those not so classified must fire in the Master Class.
- ENTRY FEES:** Package entry fee for all matches will be \$20.00. Any one gun \$12.00. Any two guns \$16.00. N.R.A. points will be accepted.
- MATCH SCHEDULE:**
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|--------------------|---------------------|----------------|
| Matches 1 -6 & 11  | 20 shots Slow Fire  | .22, CF & .45  |
| Matches 2 -7 & 12  | 30 shots N.M.C.     | .22, CF & .45  |
| Matches 3-8 & 13   | 20 shots Timed Fire | .22, CF & .45  |
| Matches 4-9 & 14   | 20 shots Rapid Fire | .22, CF & .45  |
| Matches 5- 10 & 15 | Sub-aggregates      | 14, 6-9, 11-15 |
| Match 16           | Grand aggregates    | 5 + 10 + 15    |
- TARGETS:** The range has 24 firing points with stationary targets at 50 yards and turning targets at 25 yards, using B-6 and B-8 targets and/or centers.
- STARTING TIME:** Sunday at 0900. Post entries are allowed if they do not require an additional relay.
- AWARDS:** For matches 5,10,15 and 16 by class only, based on the total number of competitors.

Number of Competitors	1 <sup>st</sup>	2 <sup>d</sup>	3 <sup>rd</sup>	4 <sup>th</sup>	5 <sup>th</sup>
1-10	3.00	1.50	.....		
11-14	3.50	1.75	.75	.....	
15-20	4.00	2.00	1.00	.75	....
21-24	4.50	2.25	1.25	1.00	.75

For award purposes, there must be a minimum of three shooters in a class, except in the High Master/Master Class. If there are less than three shooters in a class, the class will be moved to the next higher class. Awards will be made in cash (check) or in NRA points at club option.

- OTHER:**
1. Competitors will score and repair targets. Bring your own staple gun, etc.
  2. Eye and ear protection are mandatory.
  3. Empty Chamber Indicators are mandatory.
  4. Alcoholic beverages are prohibited.

**REGISTRATION INFO:** Send registration to, or get information from;

Dave Oviatt  
195 Billings Drive  
Superior WI 54880  
(715) 392-2756

**MAP / DIRECTIONS**

Ambridge Range Location

Coordinates:

Lat: 46.648006

Lon: -92.019339

