

**2010**  
**SOUTH DAKOTA STATE OUTDOOR PISTOL CHAMPIONSHIP**  
**RAPID CITY, SOUTH DAKOTA**

**DATE:** 26 September 2010

**LOCATION:** South Dakota Army National Guard range, located off 44th street across from Stevens High School, Rapid City, South Dakota

**SPONSORS:** Rushmore Shooters Club, Rapid City Rifle Club, SD National Guard. This match is registered with the NRA and approved by South Dakota Shooting Sports Association.

**ELIGIBILITY:** Open to all competitors. **NRA Membership encouraged but not required.** Residents of South Dakota must be members of South Dakota Shooting Sports Association (SDSSA). Non residents must be members of their state association or join SDSSA. The state champion must be a resident of the State of South Dakota.

**TEAMS:** A team will consist of four (4) members representing an NRA affiliated club (Rule 2.11), a law enforcement agency (Rule 2.14), and regular service, National Guard or Reserve Unit (Rule 2.13). State Association Teams may enter team matches (Rule 2.12) no pick up teams allowed (Rule 2.10).

**NRA MEMBERSHIP NUMBER:** All competitors must put their NRA Member ID number on their entry cards.

**RULES:** Current NRA Conventional Pistol Rules will govern.

**CLASSIFICATION:** The NRA Classification system will be used in all matches, Individuals who are not classified will fire in the Master class, Rules 19.6 – 19.14.

**CATEGORIES & CLASSES:** Class awards will be given in each of the three categories Civilian Police and Service (Rules 2.2-2.4-2.5-2.6-2.7) subject to the conditions of the award schedule.

**SENIOR CATEGORY:** An award will be provided in Match 19 if two (2) or more seniors register.

**ENTRIES:** Advanced registration is required indicate name, address, phone number and NRA classification. Send entries to arrive no less than five (5) days prior to the day of the match. Entries will be accepted up to the range limit of 20. Email entries are acceptable.

**CHALLENGES:** A challenge fee of \$ **3.00** will be charged for each challenge made (Rule 16.1)

<b>FEES:</b>	NRA Registration	\$10.00 per competitor
	Individual and AggMatches	\$2.00 per individual match
	Range Fee	\$4.00
	Individual Package Fee	\$45.00
	Team Matches	\$5.00 per team per gun (22-CF-45)

**SQUADDING:** All matches will be squadded by the statistical office. Statistical office will open one hour before firing time. NRA membership card, classification cards, State Association cards, etc. will be checked at that time.

**FIRING SCHEDULE:** Firing will commence at 0830 on Saturday, 26 September 2010.

**SCORING:** Competitors will be required to assist with scoring, changing and repairing of targets. Please bring staple guns and target pasters.

**NOTE: SCORING PLUGS TO BE USED BY RANGE OFFICIALS ONLY.**

**MISCELLANEOUS:** Competitors will need to provide your own drinking water and food. There will be breaks between matches #5 & 7 and #11 & 13

### **AWARDS:**

Awards will be based on 70% payback of Match Entry Fees. An award will be provided for the winner of each match plus class awards as follows; Up to 5 entries 1 award, 6-10 entries -2 awards over 10 -3 awards. Match # 16 South Dakota State Champion award will be provided by SDSSA. If the winner is a nonresident a suitable award will be provided by sponsor. The High Scoring Senior will be designated South Dakota Senior Champion with award provided by sponsor. If the winner is a nonresident a suitable award will be provided by the sponsor (2 or more seniors must compete in order for this award to be provided). The sponsor has the right to combine classes that have less than 5 entries, no class will be combined with Master, if less than 5 masters enter they will compete for Match Winner awards only. Awards will be distributed with the final bulletin.

## **MATCH SCHEDULE:**

### **22 Caliber individual matches**

- Match # 1 – 20 shots slow fire, 50 yds
- Match # 2 – 30 shots National Match Course
- Match # 3 – 20 shots timed fire-25 yds
- Match # 4 – 20 shots rapid fire-25 yds
- Match # 5 – 22 Caliber Championship Agg of 1,2,3 and 4

### **Center Fire Individual Matches**

- Match # 7 – 20 shots slow fire -50 yds
- Match # 8 – 30 shots National Match Course
- Match # 9 – 20 shots timed fire-25 yds
- Match # 10 – 20 shots rapid fire- 25 yds
- Match # 11 – CF Championship, Agg of 7,8,9 and 10

### **45 Caliber Individual matches**

- Match # 13 – 20 shots slow fire -50yds
- Match # 14 – 30 shots National Match Course
- Match # 15 – 20 shots timed fire -25 yds
- Match # 16 – 20 shots rapid fire-25 yds
- Match # 17 – 45 Caliber Championship Agg of 13,14,15 and 16

### **Match # 19 State Championship**

- Aggregate of Matches 5 ,11 and 17

### **Team Matches (After each individual Match)**

- Match # 6        22 caliber Team Championship (30 shot NMC)
- Match # 12      CF Team Championship (30 shot NMC)
- Match # 18      45 caliber Team Championship (30 shot NMC)

**FIREARMS:** All firearms and ammunition will meet NRA standards for safety and rule compliance (Rules 3.2, 3.3, 3.4, and 3.17).

**TARGETS AND DISTANCE:** Slow fire stages will be fired on B-6 targets at 50 yards. Timed and rapid fire stages will be fired on B-8 targets at 25 yards.

**EIC “Leg Match”:** At the conclusion of the State Championship Match if there are 6 or more qualified non-distinguished shooters available, an EIC Leg match will be held.  
Entry Fee: \$10.00.

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